

South Dakota Department of Transportation  
SUBMIT APPLICATION TO: [Colton.Stahl@state.sd.us](mailto:Colton.Stahl@state.sd.us)

2023 BIG PE/Federal Appl Page 1 of 3

**BRIDGE IMPROVEMENT GRANT / LOCAL FEDERAL BRIDGE PROGRAMS  
RESOLUTION AUTHORIZING SUBMISSION OF APPLICATIONS**

WHEREAS, \_\_\_\_\_ wishes to submit an application(s)  
for consideration of award for the Bridge Improvement Grant and/or Local Federal Bridge Programs:

STRUCTURE NUMBER(S) AND LOCATION(S):

and WHEREAS, \_\_\_\_\_ certifies that the project(s) are listed in  
the county's Five-Year County Highway and Bridge Improvement Plan\*;  
and WHEREAS, \_\_\_\_\_ agrees to pay the \_\_\_\_\_ % match on the  
Bridge Improvement Grant funds and/or 0.0% match on the Local Federal Bridge funds;  
and WHEREAS, \_\_\_\_\_ hereby authorizes the Bridge  
Improvement Grant and Local Federal Bridge application(s) and any required funding commitments.

NOW THEREFORE BE IT RESOLVED:

That the South Dakota Department of Transportation be and hereby is requested to accept the  
attached Bridge Improvement Grant and/or Local Federal Bridge application(s).

Vote of Commissioners/Council: Yes \_\_\_\_\_ No \_\_\_\_\_

Dated at \_\_\_\_\_, SD, this \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_.

ATTEST:

\_\_\_\_\_  
County Auditor/City Finance Officer

\_\_\_\_\_  
Chairman/Mayor

**\*NOTES:**

- not applicable for cities applying for the grant – simply mark 'NA'
- not applicable if applying for ONLY the Local Federal Bridge Program – simply mark 'NA'

Minimum required for Bridge Improvement Grant is 20%; must match percent shown on application.

**Estimated Engineering Cost****Name of Consultant****Project for Structure Number:** \_\_\_\_\_**County or City Name****Retainer Agreement Number:** \_\_\_\_\_

| <b>Direct Labor Salary Cost:</b> | <b>Estimated Hours</b> | <b>Hourly Rate</b> | <b>Estimated Cost</b> |
|----------------------------------|------------------------|--------------------|-----------------------|
| Name- Sr. Engineer               | 0                      | \$0.00             | \$0.00                |
| Name- Lead Engineer              | 0                      | \$0.00             | \$0.00                |
| Name-Engineer Tech               | 0                      | \$0.00             | \$0.00                |
| Name-Engineer Tech               | 0                      | \$0.00             | \$0.00                |
| Name-Sr. Land Surveyor           | 0                      | \$0.00             | \$0.00                |
| Name- Land Surveyor              | 0                      | \$0.00             | \$0.00                |
| Name- Survey Tech III            | 0                      | \$0.00             | \$0.00                |
| Name-Survey Tech I               | 0                      | \$0.00             | \$0.00                |
| Name-Survey Tech I               | 0                      | \$0.00             | \$0.00                |
| <b>Total Direct Labor Cost</b>   | <b>0</b>               |                    | <b>\$0.00</b>         |

|                             |       |        |
|-----------------------------|-------|--------|
| <b>Labor Overhead Cost:</b> | 0.00% | \$0.00 |
|-----------------------------|-------|--------|

|   |               |               |
|---|---------------|---------------|
| <b>Fixed Fee - Max. Allowable for <u>Structure Hyd/Survey</u></b> | <b>13.00%</b> | <b>\$0.00</b> |
|---|---------------|---------------|

|                              |       |        |
|------------------------------|-------|--------|
| <b>Capital Cost of Money</b> | 0.00% | \$0.00 |
|------------------------------|-------|--------|

**Direct Expenses:**

|                              |   |         |               |
|------------------------------|---|---------|---------------|
| Mileage                      | 0 | \$0.000 | \$0.00        |
| Meals (Per Diem)             |   |         |               |
| Lodging                      |   |         |               |
| Photocopies                  |   |         |               |
| Postage                      |   |         |               |
| Miscellaneous                |   |         |               |
| <b>Total Direct Expenses</b> |   |         | <b>\$0.00</b> |

|              |               |
|--------------|---------------|
| <b>Total</b> | <b>\$0.00</b> |
|--------------|---------------|

\* INFO ONLY IF SDDOT TO DO - NOT part of the cap & State pays match (NO bill to local) \*

|   |        |
|---|--------|
| Estimate for Subsurface Investigation (Min. of <u>\$5,500</u><br>assuming a box will be selected / Min. of <u>\$11,500</u><br>assuming a 1-span bridge OR <u>\$15,000</u> assuming a multi-<br>span bridge will be selected.) KG 8/19 | \$0.00 |
|---|--------|

|                                   |               |
|-----------------------------------|---------------|
| <b>Total Cost for Application</b> | <b>\$0.00</b> |
|-----------------------------------|---------------|